



- EXISTING LODGE OUTLINED IN RED
- TERRACE WITH SEATING AREAS
- 100-FOOT WETLAND SETBACK
- WOOD CHIP MULCH PATH
- 5-FOOT HIGH WOOD BOARD FENCE WITH SLIDING BARN DOOR
- VEGETABLE AND HERB GARDEN TERRACES
- SOUTH CLUSTER:**
 - ENTRY PATH TO SOUTH CLUSTER FROM LODGE ENTRY DRIVE UTILIZES EXISTING TUNNEL THROUGH POST OFFICE/GENERAL STORE.
 - ENTRY COURT SURFACE: CHIPPED SHALE
 - INTERIOR COURT IS PLANTED WITH NATIVE SHRUBS AND GRASSES

1 SOUTH CLUSTER ENLARGEMENT PLAN
 1" = 20'-0"
 0' 5' 10' 20' 40' 60'

- GENERAL NOTES:**
1. REFER TO L3.0 & L3.J FOR TREE PRESERVATION AND REMOVAL.
 2. ALL FENCES TO BE 5-FOOT TALL MAXIMUM, WITH GRADE CEDAR BOARD, NO CAP. BOARDS TO BE SALVAGED FROM LODGE DECONSTRUCTION AND REUSED AS FEASIBLE.
 3. ALL AREAS DISTURBED BY CONSTRUCTION TO BE SEEDED WITH SEA RANCH ASSOCIATION SEED MIX OR PLANTED AS SHOWN. TEMPORARY IRRIGATION WILL BE PROVIDED UNTIL AREA IS ESTABLISHED.
 4. ALL SITE LIGHTING TO BE LOW LEVEL, DIRECTED TO THE GROUND AND SHIELDED ON ALL OTHER SIDES. LIGHTING TO BE CONSTRUCTED OF WOOD TIMBERS WITH FIXTURE MOUNTED ON SIDE AND CONDUIT ENCLOSED WITHIN TIMBER. HEIGHT OF FIXTURE TO RANGE FROM 24 TO 36-INCHES TALL. LIGHT FIXTURES TO BE LOCATED AS NEEDED TO DEFINE ACCESS, AT PATHWAY JUNCTIONS, TOP AND BOTTOM OF STAIRS AND WHERE PEDESTRIAN CIRCULATION REQUIRES SOME AMBIENT LIGHT FOR SAFETY. LIGHTING WILL BE LIMITED TO THE BUILT AREAS AND NOT INSTALLED ON THE MEADOW PATH OR BARN TRAIL.

BSA ARCHITECTS

Bull Stockwell Allen
 A California Corporation
 501 Fulton Street, Fourth Floor
 San Francisco, CA 94102
 415-261-4700

JONI L. JANECKI & ASSOCIATES, INC.
 915 SWIFT STREET
 SANTA CRUZ, CALIFORNIA 95060
 (831) 432-4040
 (831) 432-4054 FAX

PASSPORT RESORTS LLC

**THE SEA RANCH
 LODGE EXPANSION**
 Sea Ranch, California

DATE: March 24th, 2009

SONOMA COUNTY DESIGN REVIEW 26MAP09

SHEET TITLE:
SOUTH CLUSTER ENLARGEMENT PLAN

© 2009 BSA Architects
 All drawings and related material appearing herein constitute the original and copyrighted work of the architect and the same may not be duplicated, used, or otherwise without the written consent of the architect.

DRAWN BY: GL SHEET
 CHECKED BY: AJJ L4.5
 JOB NO: 20708.10