



Sonoma County Planning Commission AGENDA

Sonoma County Permit and Resource Management Department
2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

Date: **June 18, 2009**
Meeting No.: **09-010**

ROLL CALL

Commissioners

Marcel Feibusch
Komron Shahhosseini
Dennis Murphy
Tom Lynch
Dick Fogg, Chair

Staff Members

Jennifer Barrett
Scott Hunsperger
Steve Padovan
David Hurst, Deputy County Counsel

Disabled Accommodation: If you have a disability which requires an accommodation, an alternate format, or requires another person to assist you while attending this meeting, please contact Sue Dahl at (707) 565-1947, as soon as possible to ensure arrangements for accommodation.

1:00 PM Be Courteous - Please turn off cell phones and pagers while the meeting is in session.

Call to order and Pledge of Allegiance

Approval of Minutes April 16, 2008
 May 21, 2009
 June 4, 2009

Correspondence

Planning Agency Report

Public Appearances - The Planning Commission invites public participation regarding the affairs of the County. Any person desiring to speak on any matter which is not scheduled on this agenda may do so. Time limitations are at the discretion of the chair. It is recommended that you keep your comments under 5 minutes. Under State Law, matters presented during public appearances cannot be discussed or acted upon by the Planning Commission members.

Items scheduled on the agenda In order to expedite the meeting, it is requested that you fill out a speaker card before speaking.

The Commission also invites interested persons to submit written comments and presentation which will be entered into the permanent record. Written comments and presentations may be submitted prior to the meeting by mail addressed to: Permit and Resource Management Department, 2550 Ventura Avenue, Santa Rosa, CA 95403. You may also hand-deliver comments and presentations to the above address. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the Agenda packet are available for public inspection at the above address. Office hours are Monday, Tuesday, Thursday and Friday 7:30 a.m. - 4:00 p.m. and Wednesday from 10:00 a.m. - 4:00 p.m.

UNCONTESTED CALENDAR

All items listed on the uncontested calendar are considered to be routine. The Chair will open the public hearing on all items simultaneously. If no one from the public addresses the Planning Commission, the hearing will be closed and the items may be acted upon with a single majority vote.

Item No. 1 **Time:** **1:05 p.m.** **File:** **PLP08-0056**
Applicant: **Anatoliy Kreshchenovskiy** **Staff:** Scott Hunsperger
Env. Doc.: Categorical Exemption
Proposal: Request for a Certificate of Modification and Zoning Permit to allow for construction of a second dwelling unit within a proposed modified building envelope on Lot 22 of Subdivision Map "Tract 785 - Shiloh Unit One."
Location: 704 Shiloh Terrace, Windsor
APN: 079 140 023 **Supervisorial District:** 4
Zoning: RR (Rural Residential) B-6, 73 units maximum

Action:
Appeal Deadline:
Resolution No:

Feibusch: Shahhosseini: Murphy: Lynch: Fogg:
Ayes: Noes: Absent: Abstain:

REGULAR CALENDAR

If you wish to speak on an item under discussion by the Planning Commission which appears on this agenda, you may do so upon receiving recognition from the Chairperson. State your name and address for the record before making your presentation. All hearings are taped. Time limitations on public testimony may be imposed at the discretion of the Chairperson.

Item No. 2 **Time:** **1:10 p.m.** **File:** **SPA06-0002**
Applicant: **Shiloh Oaks LLC** **Staff:** Steve Padovan
Env. Doc.: Mitigated Negative Declaration
Proposal: Request for text amendments to the Sonoma County Airport Industrial Area Specific Plan to allow for a private street connection (Pruitt Avenue) to Aviation Boulevard which would provide a direct road access from the Airport Business Park to the Town of Windsor's Shiloh Oaks Master Plan.
Location: 429 Aviation Boulevard and 4400 Day School Place, Santa Rosa
APN: 059 350 076 and 094 **Supervisorial District:** 4
Zoning: MP (Industrial Park) 2 acre average; PF (Public Facilities)
Board of Supervisors Hearing date to be determined.

Action:
Appeal Deadline:
Resolution No:

Feibusch: Shahhosseini: Murphy: Lynch: Fogg
Ayes: Noes: Absent: Abstain:
