



# Sonoma County Planning Commission AGENDA

Meeting to be held at Sonoma County Board of Supervisors  
575 Administration Drive, Room 102  
(707) 565-1947

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Date: **April 16, 2009**  
Meeting No.: **09-006**

## ROLL CALL

### Commissioners

Don Bennett  
Komron Shahhosseini  
Dennis Murphy  
Tom Lynch  
Dick Fogg, Chair

### Staff Members

Jennifer Barrett  
Steve Padovan  
David Hurst, Chief Deputy County Counsel

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**Disabled Accommodation:** If you have a disability which requires an accommodation, an alternate format, or requires another person to assist you while attending this meeting, please contact Sue Dahl at (707) 565-1947, as soon as possible to ensure arrangements for accommodation.

**2:00 PM** Be Courteous - Please turn off cell phones and pagers while the meeting is in session.

Call to order

**Approval of Minutes** - March 5, 2009

**Correspondence**

**Planning Agency Report**

**Public Appearances** - The Planning Commission invites public participation regarding the affairs of the County. Any person desiring to speak on any matter which is not scheduled on this agenda may do so. Time limitations are at the discretion of the chair. It is recommended that you keep your comments under 5 minutes. Under State Law, matters presented during public appearances cannot be discussed or acted upon by the Planning Commission members.

**Items scheduled on the agenda** In order to expedite the meeting, it is requested that you fill out a speaker card before speaking.

The Commission also invites interested persons to submit written comments and presentation which will be entered into the permanent record. Written comments and presentations may be submitted prior to the meeting by mail addressed to: Permit and Resource Management Department, 2550 Ventura Avenue, Santa Rosa, CA 95403. You may also hand-deliver comments and presentations to the above address. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the Agenda packet are available for public inspection at the above address. Office hours are Monday, Tuesday, Thursday and Friday 7:30 a.m. - 4:00 p.m. and Wednesday from 10:00 a.m. - 4:00 p.m.

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## REGULAR CALENDAR

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**If you wish to speak** on an item under discussion by the Planning Commission which appears on this agenda, you may do so upon receiving recognition from the Chairperson. State your name and address for the record before making your presentation. All hearings are taped. Time limitations on public testimony may be imposed at the discretion of the Chairperson.

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|-------------------|--------------------|--|----------------------------------|-------------------|
| <b>Item No. 1</b> | <b>Time:</b>       | <b>2:05 PM</b>   | <b>File:</b>                     | <b>PLP04-0046</b> |
|                   | <b>Applicant:</b>  | <b>Dutra Group etal</b>  | <b>Staff:</b>                    | Steve Padovan     |
|                   | <b>Con't from:</b> | <b>March 5, 2009</b>   |                                  |                   |
|                   | <b>Env. Doc.:</b>  | Environmental Impact Report  |                                  |                   |
|                   | <b>Proposal:</b>   | Request for a General Plan Text Amendment to add a General Plan Planning Area Policy to allow the project to exceed the noise standards contained in the General Plan Noise Element. |                                  |                   |
|                   | <b>Location:</b>   | 3355 Petaluma Blvd. South, Petaluma  |                                  |                   |
|                   | <b>APN:</b>        | 019-320-023, 019-220-001, 019-320-022  | <b>Supervisorial District:</b> 2 |                   |
|                   | <b>Zoning:</b>     | M2 (Heavy Industrial), B8 (Frozen Lot Size), F2 (Floodplain Combining District), BR (Biotic Resource)  |                                  |                   |

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