



**COMMISSION ON THE STATUS OF WOMEN**  
**April 6, 2006 – 6:00 PM**  
**Permit and Resource Management Department**  
**2550 Ventura Avenue, Santa Rosa CA 95403**

**REVISED AGENDA**

- I. Call to Order and Introductions:** Introduction of Commissioners and Staff. Bramhall
- II. Swearing in of New Commissioners Boyd (2<sup>nd</sup> District), Dows (5<sup>th</sup> District) and Famini (1<sup>st</sup> District).** Matheny
- Administration of Oath.
- III. Consent Items:**
- **Approval of Agenda:** Review and revise Agenda as needed. Bramhall
    - Vote on approval of Agenda..
  - **Approval of March 2, 2006 Commission Minutes:** Review and revise Minutes as needed. Bramhall
    - Vote on approval of Minutes.
- IV. Public Comment: (limited to 5 minutes per item unless otherwise noted)** Bramhall  
This comment period is restricted to items that are not on the Agenda.
- Information Only.
- V. Supervisor Communication Updates:** Commissioners report on any meetings or other communications with respective Supervisors. Bramhall
- Information Only.
- VI. Staff Report:** Update on staff activities. Matheny
- Information Only.
- VII. Old Business:**
- **Support “Family Friendly” Language in County General Plan:** Matheny  
Discussion and possible formal support for Family Action of Sonoma County’s efforts to “family friendly” have language included in General Plan.
    - Discussion and possible approval.

**Agenda Continued on Next Page**

**To any member of the public desiring to address the Commission on a matter on the Agenda:** After receiving recognition from the Chair, give your name and address before making comments or asking questions. In order that all interested parties have the opportunity to speak, please be brief and limit your comments to the subject under discussion. Time limitations shall be at the discretion shall be at the discretion of the Chair or the Commission.



## VIII. New Business:

- **Nominations & Elections:** Given restructuring project, the Executive Committee seeks approval for Executive Committee to act as Nominating Committee and for postponement of nominations until June with newly elected/appointed positions effective in July, 2006. Bramhall
  - Approval of postponing nominations until June, 2006 .
- **Commission Meeting Date:** Discuss possible reschedule of monthly Commission meeting to the 2<sup>nd</sup> Thursday of each month. Bramhall
  - Discussion and possible approval of revised Commission meeting schedule.

## IX. Correspondence Bramhall

## X. Reports on Events and Activities (Limit: 2 minutes per item)

- International Women's Day Bramhall
- Expanding Your Horizons Matheny
- SSU Class with Alice Cochran (author of Roberta's Rules of Order) Branhall

## XI. Committee/Liason Reports (Limit: 5 minutes per Committee)

- **Executive Committee** Bramhall
  - **Financial & Budgetary Review:** This item will be presented at a later meeting.
    - Information Only.
- **Report Card Steering Committee** Helm
  - **District Public Forums:** Inform and discuss postponement of Forums until June, 2006 and plans for format of these sessions.
- **Junior Commissioners** McHale
- **Employment, Education and Training** Allen
- **Childcare, Healthcare and Housing** Meuse
- **Criminal Justice and Personal Safety** Hollingsworth
- **Representation and Access** Renee
- **ACCW** Hollingsworth

## XII. Announcements

## XIII. Adjournment Bramhall