



COUNTY OF SONOMA  
**COMMISSION ON HUMAN RIGHTS**

COMMISSION ON HUMAN RIGHTS  
**MARCH 24, 2009– 5:30 PM**  
**Permit & Resource Management Department**  
 2550 Ventura Avenue, Santa Rosa, CA

**AGENDA**

*Responsible  
 Person(s)*

- I Call to Order / Introductions**
- II Consent Items:**
  - Approval of Agenda (Please review prior to meeting): Review and revise as appropriate.
  - **Review and approve Agenda.**
  - Approval of February 24, 2009 Awards (Please review prior to meeting): Review and revise as appropriate.
  - **Review and approve Minutes.**
- III Public Comment (limited to 5 minutes per item unless otherwise noted):** Boyce  
 This comment period is restricted to items that are not on the Agenda.
  - **Information only.**
- IV Commission Update:**
  - Swearing in of New Commissioner (If Appropriate): Administration of oath of office. Staff
  - Openings and Appointments: Report on openings and appointments. Rohde
  - **All items in this section are for information, discussion and possible action.**
- V Supervisor Communication Update:** Commissioner reports on any meetings or other communication with respective Supervisors. Rohde
  - **Information only.**
- VI Old Business:**
  - Project Prioritization: Discussion and prioritization of current projects and assignment of committee chair Boyce
  - Human Rights Awards: Discussion and action on 2009 Human Rights Awards Planning Boyce
  - **All items in this section are for information, discussion and possible action.**
- VII New Business:** Warmoth

**INSTRUCTIONS FOR THE PUBLIC**

Any member of the public desiring to address the Commission on a matter on the Agenda should first receive recognition from the Chair, then give his/her name and address before making comments or asking questions. In order that all interested parties have the opportunity to speak, please be brief and limit comments to the subject under discussion. Time limitations shall be at the discretion of the Chair.

**Disabled Accommodation:** If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact the Commission's office at by phone at (707) 565-2693 or by e-mail to [chr@sonoma-county.org](mailto:chr@sonoma-county.org), as soon as possible to ensure arrangements for accommodation.

**PLEASE TURN OFF CELL PHONES AND PAGERS DURING THE COMMISSION MEETING**



Cinco De Mayo:

Rohde

Celebration planning; tabling at celebration and safety issues;  
authorization to expend funds for registration

Boyce

Youth Member of the Commission: Discussion on recruiting a youth member to the Commission

➤ All Items in this section are for information, discussion and possible action.

**VIII Staff Report:**

Attendance Report: Distribution of report on attendance at Commission meetings.

Correspondence: Report on and possible discussion of correspondence received by office.

Jacoby

Update on Projects, Activities and Issues:

➤ All Items in this section are for information and possible discussion.

**IX Activity Reports: Program development updates not included in Old or New Business. (5 Minutes Per Report, Except as Noted)**

➤ All Items in this section are for information and possible discussion.

Strengthening the Commission

Rice

- *Internal/External*

Outreach to the Public:

Rohde

- *Communicating - Rice*
- *Educating - Rohde*

Partnerships with Organizations and Agencies:

Warmoth

- *Human Rights Organizations*
- *Community Organizations/Agencies*

**X District Reports/Commissioner Announcements/Event Reports:**

All

➤ All Items in this section are for information and possible discussion.

**XI Adjournment**

Boyce

Materials related to an item on this Agenda submitted to the Commission after distribution of the Agenda packet are available for public inspection at the Commission's office at 2300 County Center Drive, Suite B-167, Santa Rosa, CA 95403 during normal business hours.