

County Of Sonoma Agenda Item Summary Report

Clerk of the Board Use Only
Meeting Date Held Until
 / / / /
Agenda Item No: Agenda Item No:
_____ _____

Department: Board of Supervisors

4/5 Vote Not Required

Contact:
Supervisor Efren Carrillo

Phone:
(707) 565-2241

Board Date:
11/10/2009

Deadline for Board Action:
11/10/2009

AGENDA SHORT TITLE: Appointment.

REQUESTED BOARD ACTION: Appoint John Shoemaker to the Spud Point Advisory Committee representing the Fifth District.

CURRENT FISCAL YEAR FINANCIAL IMPACT - None.

Explanation (if required): None.

Prior Board Action: None.

Alternatives – Results of Non-Approval: None.