

# County Of Sonoma Agenda Item Summary Report

Clerk of the Board Use Only  
Meeting Date                      Held Until  
    /    /                                      /    /  
Agenda Item No:                      Agenda Item No:  
\_\_\_\_\_                                      \_\_\_\_\_

**Department:** Board of Supervisors

**4/5 Vote Not Required**

**Contact:**  
Shirlee Zane

**Phone:**  
(707) 565-2241

**Board Date:**  
11/3/2009

**Deadline for Board Action:**

**AGENDA SHORT TITLE:** Proclamation.

**REQUESTED BOARD ACTION:** Resolution commemorating November 2009 as National Home Care Month.

**CURRENT FISCAL YEAR FINANCIAL IMPACT - None.**

**Explanation (if required):** None.

**Prior Board Action:** None.

**Alternatives – Results of Non-Approval:** None.