

# County Of Sonoma Agenda Item Summary Report

Clerk of the Board Use Only  
Meeting Date                      Held Until  
    /     /                                      /     /

Agenda Item No:                      Agenda Item No:  
\_\_\_\_\_

**Department:** Board of Supervisors

**4/5 Vote Not Required**

**Contact:**  
Efren Carrillo

**Phone:**  
(707) 565-2241

**Board Date:**  
11/3/2009

**Deadline for Board Action:**

**AGENDA SHORT TITLE:** Recognition

**REQUESTED BOARD ACTION:** Resolution recognizing Dr. George Tilller for his unwavering commitment to providing quality reproductive health care to women.

**CURRENT FISCAL YEAR FINANCIAL IMPACT - None.**

**Explanation (if required):** None.

**Prior Board Action:** None.

**Alternatives – Results of Non-Approval:** None.